



Santa Margarita

Community Church

Order of Worship

July 4, 2021

Instructions:

On this Lord's Day, feel the loss of not gathering, at the same time, feel the comfort of the Holy Spirit in our hearts. Feel the weight of what you are doing when you speak the Call to Worship and when you pray for your household. This is not normal and will not become our normal. This is a wartime effort, and these are wartime measures.

Fathers or head of household: please lead the service. The Apostle Peter charges you to speak as if you are speaking the very words of God (1 Peter 4:11). Assign someone to read the Scripture, another to read the prayer. Sing on your own, or sing along with the links provided.

Preparation

The Call to Worship

Lead: This hour is not like every other hour. In this hour, we gather as the people of God, according to the command of God, in order to worship God.

On this Lord's Day we worship the one who is Lord of all the earth. He is the Lord of Santa Margarita, He is Lord of Waxhaw, North Carolina, He is the Lord of Balangao Philippines and He is Lord of everyone, everywhere in between.

Now, the Lord of everything made a covenant with our Father Abraham that He would bless all the families of the earth through the seed, through the descendants, of Abraham.

Why do you and worship Jesus on this day set aside? Because God has kept that promise to us by sending His Son Jesus to live the life we should have lived and die the death we should have died. Jesus is the son of Abraham, we are those families and we have been blessed with salvation. That is why we worship today.

And we celebrate the good news that the promised keeping God is not through blessing families all over this earth through the gospel of Jesus Christ. Today, church, bless the Lord, sing praise to His name and do not stop until it reaches the ends of the earth.

Our call to worship comes from Psalm 96

Psalm 96

¹ Oh sing to the Lord a new song;
sing to the Lord, all the earth!
² Sing to the Lord, bless his name;
tell of his salvation from day to day.
³ Declare his glory among the nations,
his marvelous works among all the peoples!
⁴ For great is the Lord, and greatly to be praised;
he is to be feared above all gods.
⁵ For all the gods of the peoples are worthless idols,
but the Lord made the heavens.
⁶ Splendor and majesty are before him;
strength and beauty are in his sanctuary.
⁷ Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength!
⁸ Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!
⁹ Worship the Lord in the splendor of holiness;
tremble before him, all the earth!
¹⁰ Say among the nations, “The Lord reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity.”
¹¹ Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
¹² let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy
¹³ before the Lord, for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

Prayer

Creator God, you made the heavens and the earth. You made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, and perhaps feel their way toward you and find you.

Continue to spread your good news throughout the earth, let it transform everyone everywhere and let it start here with us. In the name of Jesus, your beloved Son and our beloved Savior, we pray. Amen and amen.

Adoration

Across the Lands

[Video](#)

Across the Lands

The Lord made me at the beginning of His creation - Prov. 8:22

D/D

1. You're the Word of God the Fa-ther from be - fore the world be -
2. Yet You left the gaze of an-gels, came to seek and save the
3. With a shout You rose vic - tor-ious, wrest-ling vic - t'ry from the

gan; Ev-ery star and ev-ery plan - et has been fash-ioned by Your hand.
lost and ex-changed the joy of Heav-en for the an-guish of a cross.
grave and as - cend - ed in - to Heav-en, lead - ing cap - tives in Your way.

All cre - a - tion holds to - geth - er by the pow - er of Your voice.
With a prayer You fed the hun - gry, with a word You calmed the sea;
Now You stand be - fore the Fath - er, in - ter - ced - ing for Your own;

Let the skies de - clare Your glo - ry; let the land and seas re - joi - ce.
Yet how sil - ent - ly You suf - fered, that the guil - ty may go free.
From each tribe and tongue and na - tion You are lead - ing sin - ners home.

REFRAIN

You're the Au - thor of cre - a - tion, You're the Lord of ev - ery man,

WORDS & MUSIC: Keith Getty & Stuart Townend

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Scripture Reading

Reader: The gospel of Jesus becomes ours by faith alone. It could not be otherwise because there never has been a single human being who actually lived in such a way that could result in the favor of God. In fact, no one ever tried or even wanted to try. Hear the word of the one who forgives our sin for the glory of God.

Romans 3:9-31

⁹ What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written:

“None is righteous, no, not one;

¹¹ no one understands;

no one seeks for God.

¹² All have turned aside; together they

have become worthless;

no one does good,

not even one.”

¹³ “Their throat is an open grave;

they use their tongues to deceive.”

“The venom of asps is under their lips.”

¹⁴ “Their mouth is full of curses and bitterness.”

¹⁵ “Their feet are swift to shed blood;

¹⁶ in their paths are ruin and misery,

¹⁷ and the way of peace they have not known.”

¹⁸ “There is no fear of God before their eyes.”

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one— who will justify the circumcised by faith and the uncircumcised through faith.

³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Whatever My God Ordains is Right

Whatever my God ordains is right
His holy will abideth
I will be still in all He does
And follow where He guideth
He is my God though dark my road
He holds me that I shall not fall
And so to Him I leave it all
And so to Him I leave it all

Whatever my God ordains is right
He never will deceive me
He leads me by the proper path
I know He will not leave me
I take content what He has sent
His Hand can turn my griefs away
And patiently I wait His day
And patiently I wait His day

Whatever my God ordains is right
Though now this cup in drinking
Bitter it seems to my faint heart
I take it all unshrinking
My God is true each morn anew
Sweet comfort yet shall fill my heart
And pain and sorrow shall depart
And pain and sorrow shall depart

Whatever my God ordains is right
Here shall my stand be taken
Though sorrow or need or death be mine
Yet I am not forsaken
My Father's care is round me there
He holds me that I shall not fall
And so to Him I leave it all
And so to Him I leave it all

Missionary Report: Joanne Shetler

Watch: [FaceBook Video](#)

Or [SMCC Website](#)

Sunday, July 4, 11:00 a.m.

Dedication

The Benediction

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious to you; the Lord lift up His countenance upon you, and give you peace. Amen and Amen.

Numbers 6:24-26

Announcements

Table Group Signups and Bible Study: Both table groups and Men's/ Women's Bible studies are finishing at the end of May. Pay attention for summer reading groups.

Parenting in the Pews

Pastor Robert and Julie sit down at the table to talk about [chapter 4](#) of Parenting in the Pews, preparing for Lord's Day worship.

Summer Reading Challenge: Our Summer Bible reading plan is available her for reading through the New Testament together this summer:

Keep in touch: In order to keep in touch, please ensure that you are participating in our current means of communication.

1. Ensure that you can login to [mysmcc](#). This is our church database where you can get phone numbers to call others in the church. And please call people. Who? Whoever you think of. What do you say? Say, I miss you, I've been thinking of you, I can't wait until we can worship together again.
2. Do you receive the all church email? Please reach out so you can be included.
3. Follow SMCC on [FB](#) and [IG](#) as a means of encouragement and comment.
4. Many of you have asked how to give during this time. Here are some detailed and helpful instructions. [Online giving](#).