

REVELATION

IN THEIR MI

- 1

PRELUDE

AN ELECTRIC SYMPHONY

ADAGIO

Revelation

IS, WAS,  
IS TO COME

Jesus







**REPENT!**



**UN-EXODUS**  
**LEADS TO REPENTANCE**







## Figure 8.1—Comparison of the Plagues in Revelation and Exodus

### Plagues in Revelation

trumpet 1: 1/3 earth

trumpet 2: 1/3 sea

trumpet 3: 1/3 rivers

trumpet 4: 1/3 heavens

trumpet 5: locust demons

trumpet 6: 1/3 humans killed

trumpet 7: consummation

### Plagues in Exodus

plague 7: hail

plague 1: blood in fresh waters

plague 8: locusts

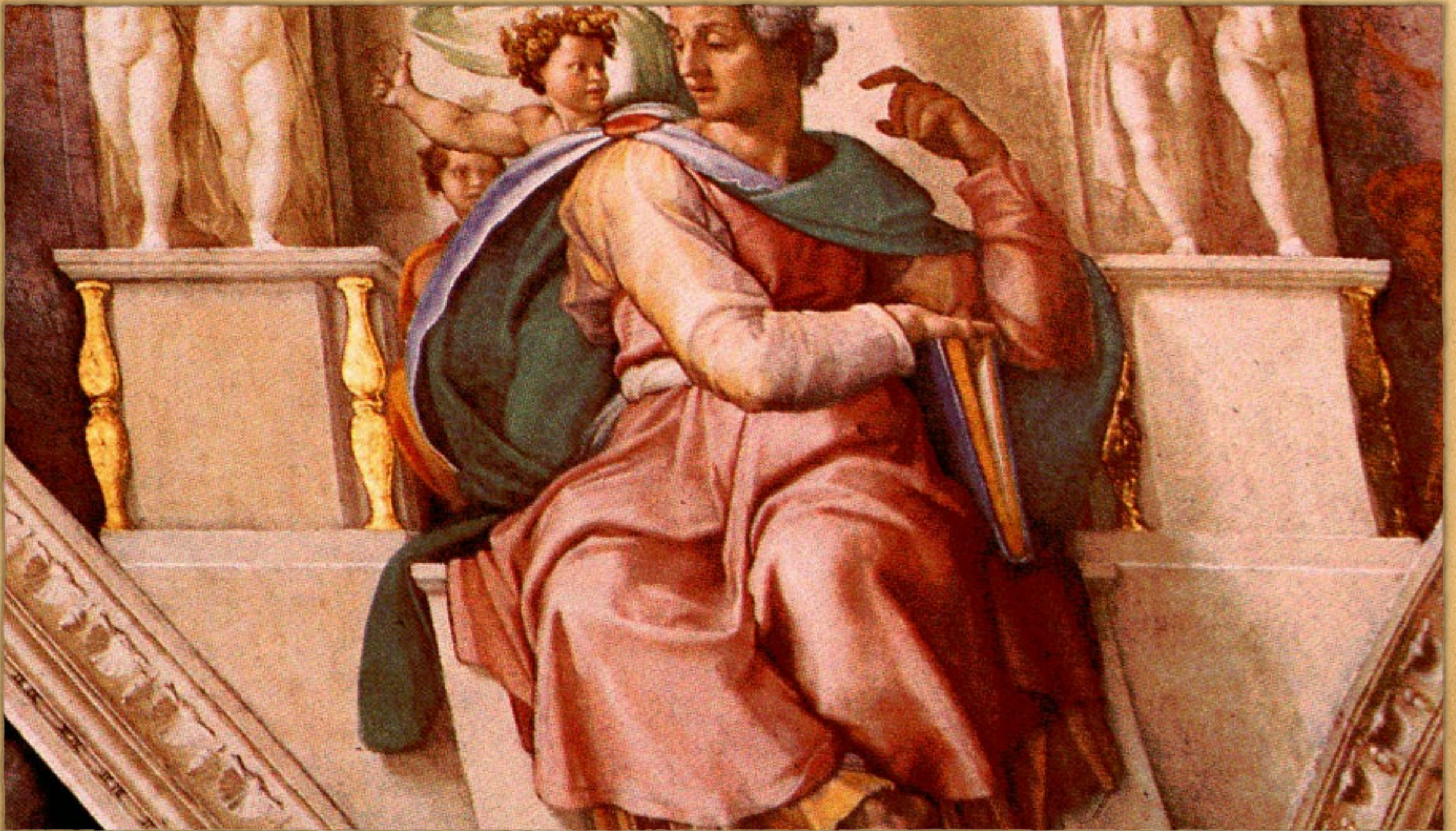
plague 10: firstborn killed





**IN THE EXODUS**





**IN THE PROPHETS**





**IN THE GOSPELS**



## INTELLECT

...solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

ACTS 20:21

## EMOTION

But when he came to his senses, he said..."Father, I have sinned against heaven, and in your sight..."

LUKE 15:17-18

## WILL

...kept declaring both to those of Damascus first...that they should repent and turn to God, performing deeds appropriate to repentance.

ACTS 16:20

# TRUE REPENTANCE



**Non-Christian**



**Jesus**



"Come to me, all who  
are weary and burdened,  
and I will give you rest"  
(Matt. 11:28)

REPENTANCE + FAITH  
CONVERSION

Conversion is a Single Action of Turning from Sin in  
Repentance and Turning to Christ in Faith







**UN-CREATION**  
**LEADS TO REPENTANCE**







ψυχή

(PSYCHE)



**“Cynically, one might say that oppression becomes whatever...the lobby groups decide to campaign against.”**

**CARL TRUEMAN**



**“Only the expert...can tell us what will  
deter...and...the cure.”**

**C.S. LEWIS**









**IRRATIONAL**





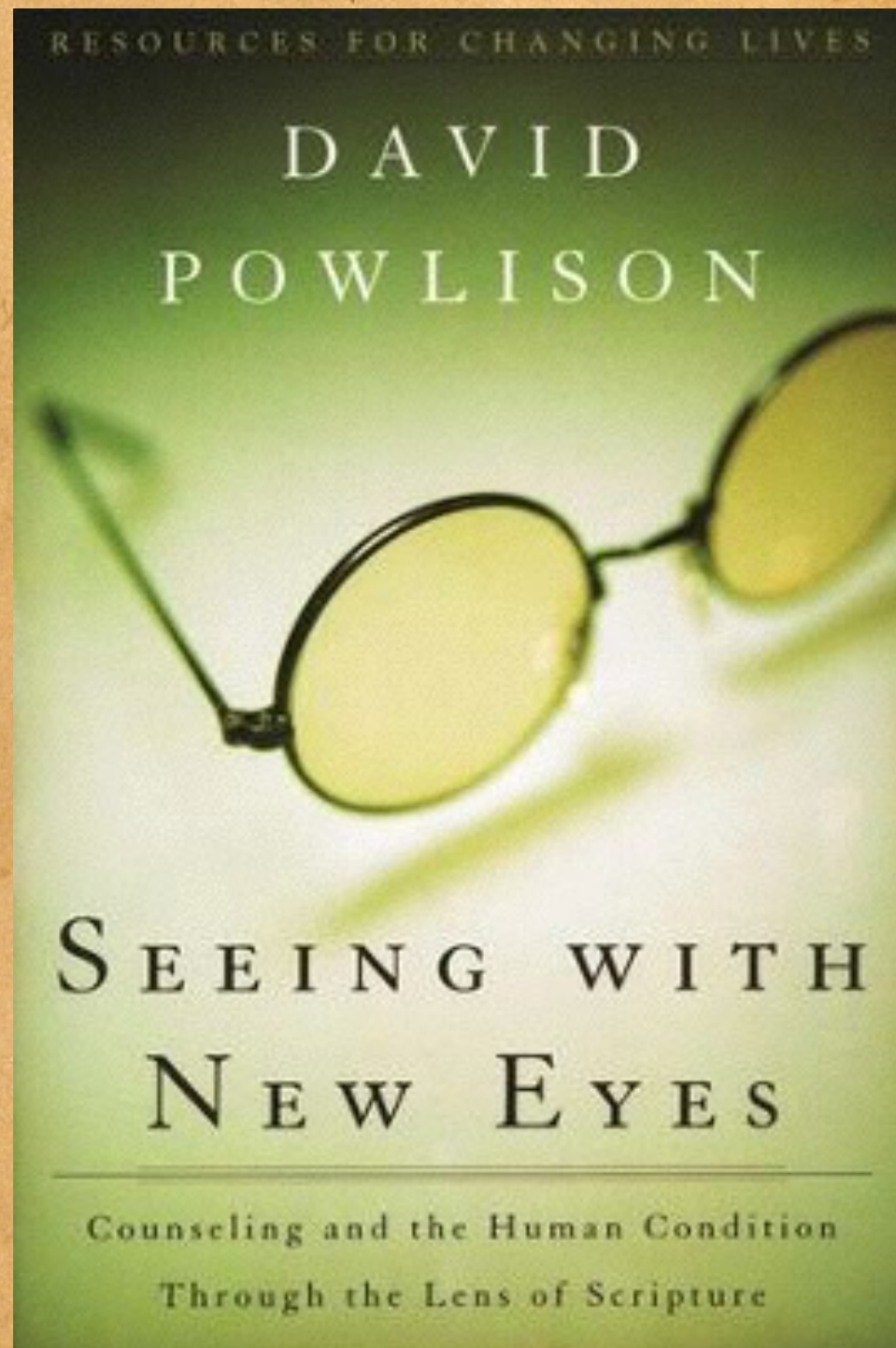


# A politically-correct Jonathan Edwards

SPIRITUALLY IMPAIRED  
IN THE HANDS OF  
A DISTRAUGHT SUPREME  
HIGHER POWER!







“By instinct, habit, and enculturation, all of us tend to think of counseling as a human-with-human interaction. But in fact a human-with-Savior interaction must come first. When I as a counselor don’t get that straight, I inevitably offer others some sort of saviorette.”

**DAVID POWLISON**



**WHAT'S THE STORY?**

**THEY DID NOT REPENT.**

...



**WHAT'S THE POINT?**

**PRACTICE REPENTANCE NOW,  
PREACH REPENTANCE NOW.**



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